OLTMPIA J SNOWE MANE CHAIR 10HN F KERRY MASSACHUSETTS, TANKING MENGER

CHRETOPHER BOND BRECOUND CORRAD BURNE, MONTANA MCCHAE, ENT. WYCOWAG RETER G. RYTOWAGE, BLANCIE MRECHAE, DAND URCHOZ ALLEN, WRIGINA JOHN DISCON NEWADA MCDR COLOMAN, MYNAHESTA

LARL LEVIS, MICHIGAN
TOS HARRIN, COMMICTICUT
MARKY LARCHES LOUSEANS
JOSEPH LIBERHOOM, COMMICTICUT
MARY LANCHES LOUSEANS
JOHN EDWARDS MORTH CARCUITS
MARK CANTVELL, MASHMUTTON
TAND SAVE, MISLAND
MARK PRIVON, MICHIGAN
MARK PRIVON, MICHIGAN

MARKE F, WARREN, REPUBLICAN STATF GIRECTOR AND CHIEF COLLEGE: #ATRICA R. POPBES, DEMOCRATIC STAFF DIRECTOR AND CHIEF COLLEGE.

## United States Senate

COMMITTEE ON SMALL BUSINESS & ENTREPRENEURSHIP WASHINGTON, DC 20510-6350

April 9, 2004

## VIA FACSIMILE & FIRST-CLASS MAIL

The Honorable Hector V. Barreto Administrator Small Business Administration 409 Third Street, S.W. Washington, D.C. 20416

Re: Cosponsorship Agreements for SBA Expo '04

Dear Administrator Barreto:

On May 19-21, 2004 the Small Business Administration will host the SBA Expo '04 in Orlando, FL. Pursuant to sections 8(b) and 10(e) of the Small Business Act, please provide a copy of each cosponsorship agreement and any pertinent information regarding each agreement for the SBA Expo '04 including:

- 1) the cosponsor's name, primary location, and primary contact;
- each event that the cosponsor will be sponsoring during the SBA Expo '04
- the aid to small businesses provided by each event the cosponsor will be sponsoring;
- 4) fees charged or imposed on attendees at each event;
- 5) direct costs covered by fees charged or imposed on attendees at each event; and
- the estimated total worth of each cosponsor's in-kind or direct contribution.

Also submit, for the SBA Expo '04, a list of all amounts committed or spent to date by the SBA, including travel expenses. Include a brief description of each expenditure. Please respond by noon on Friday, April 16, 2004. If you have any questions regarding this request, please contact me or Patty Forbes of my Committee staff at (202) 224-8496.

> John F. Kerry Ranking Member

Sincerely.